

Cultivated for the Kingdom



Typology definition:

Typology is a method of biblical interpretation whereby an element found in the Old Testament is seen to prefigure one found in the New Testament. The initial one is called the type and the fulfilment is designated the antitype.

- Reference: Theopedia

Exo 19:4 – 6

'You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself. Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation.'

Exo 40:13-15

You shall put the holy garments on Aaron, and anoint^{H4886} him and consecrate him, that he may minister to Me as priest. And you shall bring his sons and clothe them with tunics. You shall anoint them, as you anointed their father, that they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.



Anoint

H4886 - mâshach

BDB Definition:

to smear, anoint, spread a liquid



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H4899 - mâshî[^]yach

From **H4886**; anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.

Exo 40:13 ABP+

And^{G2532} you shall put on^{G1746} Aaron^{G} the^{G3588}
[²apparels^{G4749} ^{G3588} ¹holy],^{G39} and^{G2532} you shall
anoint^{G5548} him,^{G1473} and^{G2532} you shall
sanctify^{G37} him,^{G1473} and^{G2532} he shall officiate as
priest^{G2407} to me.^{G1473}*



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G5548 - chrio̅

to smear or rub with oil, that is, (by implication) to consecrate to an office or religious service: - anoint.



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G5547 - Christos

From **G5548**; anointed, that is, the Messiah, an epithet of Jesus: - Christ.

Example:

1Sam 24:6

And he said^{H559} unto his men,^{H376} The LORD^{H4480}
^{H3068} forbid^{H2486} that^{H518} I should do^{H6213} (H853)
this^{H2088} thing^{H1697} unto my master,^{H113} the
LORD'S^{H3068} anointed,^{H4899} to stretch forth^{H7971}
mine hand^{H3027} against him, seeing^{H3588} he^{H1931} is
the anointed^{H4899} of the LORD.^{H3068}

H4899 - mâshî[^]yach

From H4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.

Example:

1Sam 24:6 ABP+

And^{G2532} David said^{G2036} ^{G*} to^{G4314} ^{G3588} his men,^{G435}
^{G1473} By no means^{G3365} be it to me^{G1473} from^{G3844} the
LORD ^{G2962} if^{G1487} I should do^{G4160} ^{G3588} this
thing^{G4487} ^{G3778} to ^{G3588} my master,^{G2962} ^{G1473} to
the^{G3588} anointed one^{G5547} of the LORD,^{G2962} to
bear^{G2018} my hand^{G5495} ^{G1473} against^{G1909} him,^{G1473}
for^{G3754} [³ the anointed one^{G5547} ⁴ of the LORD
^{G2962} ¹this^{G3778} ²is].^{G1510.2.3}



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2is].^{G1510.2.3}

The type:

GOD desires a kingdom of priests. The type in Exodus draws the picture, so that we can understand the language. The anointing that was on Aaron, was on his sons. Just like Aaron was consecrated, so were his sons.

The antitype:

The anointing oil was a type of GOD's Spirit that would alight upon Jesus after he was baptized.

The anointing/Spirit that was on Jesus Christ, is on us. Just as Jesus was consecrated, so are we.



1 John 2:18 – 27

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G5545 - chrisma

From G5548; an unguent or smearing, that is, (figuratively) the special endowment (“chrism”) of the Holy Spirit: - anointing, unction.

If the Kingdom of GOD is likened to a man who sowed good seed in his field, it by implication means that a harvest is expected.

GOD has set a standard for us of this expected harvest; Christ.

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***Rom 11:16** For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches.*

Joh 12:24

Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.

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Rev 1:4 – 6



GOD wants a Kingdom of priests on the earth.

***1Pe 2:9-10** But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.*

This is the expected harvest; a people anointed by
GOD, who are mindful of the things pertaining to
GOD.

Sons of GOD in the Kingdom of GOD.